



**SOUTH DAKOTA BOARD OF REGENTS  
ACADEMIC AFFAIRS FORMS**





*Existing Curriculum*

*Proposed Curriculum (highlight changes)*

<b>Pref.</b>	<b>Num.</b>	<b>Title</b>	<b>Cr. Hrs.</b>	<b>Pref.</b>	<b>Num.</b>	<b>Title</b>	<b>Cr. Hrs.</b>
LA	351	Community and Housing Design	4	LA	351	Community and Housing Design	4

